

to you
 I heere of you þe stonde in o
 spirit. of o wille. trauelinge to
 gidre to þe fery of þe gospel. &
 in no þing be ze afere of aduer
 saries. which is to þe cause of
 perdition. but to you cause of
 heelp. & þis þing is of god. for
 it is you. for crist. & not onli
 ze bileue in þe. but also þe
 suffre for hym. hauege þe sa
 me stryf. which ze laye in me.
 & now ze han herd of me. **C. iij.**
Verfore if ony confort
 is in crist. if ony solace of
 charite. if ony felouschip
 of spirit. if ony iustwardnes
 se of mercy doyng. fille ze my
 ioye. & ze vnderstonde þe same
 þing. & haue þe same charite.
 of o wille. & feelen þe same þing.
 no þing bi stryf. neyn bi veyn
 glorie. but i mekenesse. demyge
 ech oþer to be lyzer. & hi silt. not
 biholdige ech þing bi hy silt. whi
 þis ben his owne. but po þis
 þe ben of oþer me. & feele ze þis
 þing in you. which also in crist ihu.
 & whie he was in þe fourme of
 god. demyde not raneyn. & hi
 silt were euene to god. but he
 lowde hi silt. takige þe fourme
 of a seruaunt. & was mead to þe
 lyknesse of me. & in abytt was
 founden as ama. he meide hi silt.
 & was maid obedient to þe deap.
 & he to þe deap of þe croll. for whi
 ch þis god enhailede hi. & ze to
 hi aname þis aboue al name. &
 in þe name of ihu. ech knee be
 bowid. of heuēly þis of erpely
 þis. & of helis. & ech tinge kno
 wleche. & þe lord ihu crist is i þe
 glorie of god þe fadir. **C. iij.**

fore my mooste derewore be
 þen as enmore ze han oberthid
 not i my þense onli. but mo
 che more now i my abience. for
 che ze wydred & tremlyng. you
 re heelp. for it is god. & worch
 in you bove to wille. & to þfour
 me for good wille. & do ze alle þin
 gis. wipoute gruahtis & deu
 tigs. & ze be wipoute playnt.
 & exple as þe sones of god. wip
 oute reft. i þe myddil of a dñre
 wid nacioun. & a keyward among
 which ze sthyne as zyners
 of list. in þe world. & holde ze to
 gidre þe word of luf to my glorie
 i þe day of crist. for i haue not rñ
 ne in veyn. ne i haue trauelid
 i veyn. but pouz i be offrid or slay
 on þe sacryfice & suple of you.
 fery. i haue ioye. & i þanke you
 alle & þe same þis haue ze ioye.
 & þanke ze me. & i hope in þe
 lord ihu. pat i shal se de
 chynuche looe to you. pat i
 be of good confort. whie po
 þis ben knowen. & þen abou
 te you. for i haue no mā so of
 o wille. & is blyþ for you. wyde
 ne affection. for alle me seken
 po þis. & þen her owne. not
 po þe ben of crist ihu. but knowe
 ze þe assay of hy. for as a lone
 to þe fadir. he hay lerned wy
 me i þe gospel. & forze i hope
 & i shal sende hi to you. and as
 i se what þis ben aboute me.
 & i truste in þe lord. & also my
 silt shal come to you soone. &
 i geþite it nedeful. to sende to
 you epafrodite my broþ. & eue
 ne worcher. & my euene knyzt
 but youre apostle. & þe ministr

of my need. for he desyrede you
 alle. & he was lozenful. þfore
 þe herden þe was lyk. for he
 was lyk to þe deap. but god had
 de mercy on hy. & not onli on
 hi. but also on me. lest i hadde
 heynesse on heynesse. & þore
 more hastely i sente hy. & whie
 ne ze han seyn hy ze haue ioye
 eft. & i be wipoute heynesse.
 & þore respyne ze hi wy al ioye
 in þe lord. & haue ze suche wy
 al hono. for þe werk of crist ihu
 wente to deap. & youge his luf.
 & he shilde fulfille. & þat fay
 lde of you. and as my seruaunt
 & me forwarde. **C. iij.**
Hmy bryfen haue ze ioye
 i þe lord. to wite to you þe
 same þis. to me it is not slow.
 & to you it is necessarie. & ze hou
 dis. & ze þe uel werkme. & ze dy
 in hon. for we ben circuciom.
 which bi spirit serue to god. &
 glorien in crist ihu. & han not
 trist in þe fleitly. pouz i haue
 trist zhe in þe fleitly. & ony op
 mā is seyn to triste in fleitly. &
 moze. & was circulid in þe
 extre day. of þe kyn of israel.
 of þe lynage of beniamy. an e
 breu of ebr. & as bi þe la
 we. a farle bi lone. & þis
 þe churche of god. bi rñt wifnes
 se þis in þe laue. & þis wy
 oute playnt. but which þis
 weren to me wpyngis. i haue
 demyd þe. apen þis for crist.
 & reþes. i selle alle þis to be
 þeremet. for þe cleer thence of
 ihu crist. my lord. for whom i made
 alle þis þeremet. & i deme as
 drit. & i wyne crist. & þat i be fou

den in hy. not hauege my rñt wif
 nesse. & is of þe laue. but þat
 is of þe fery of crist ihu. & is of
 god. þe rñt wifnesse. & fery. to kno
 we hy. & þe vñ of his rñt wifnesse.
 & þe felouschip of his passion. &
 to be maid lyk to his deap. if on
 ony mā. i come to þe rethnret
 cion. & is fro deap. not þe now. i
 haue takn. or now am þat fyt.
 but i suibe it in ony mā. i co
 prehende. in which þis. also i am
 comprehendid of crist ihu. & þere
 i deme me not. & i haue coþrehe
 did. but o þis. i forze po þis
 & þen bihyndis. & strecthe for
 my silt. to po þis. & þen bifore
 & þurfinse to þe ordeyned meete
 of þe hñ clepys of god in crist ihu.
 & þore who eue we ben þat fyt.
 feele we þis þing. & if ze vñdñ
 stonden in oþe mā ony þing. þis
 þis god shal sthene to you. ne þe
 les to what þis. we han comū.
 þat we vñdñstonde þe same þing.
 & þe þe þat fytly dwelle i þe same
 reule. & þere be ze my folo
 weris. & warte ze þe þat walke
 so. as ze han oñ fourme. for
 manye walke. which i haue seid
 ofte to you. But now i weþige
 seie. þe enemyes of crist croll.
 whos ende is deap. whos god is
 þe wombe. & þe glorie i confuci
 on of he. & þe sanoren erpely þis
 but our þing is in heuēnes. fro
 whens also we abyden þe samy
 our oñ lord ihu crist. which shal
 refome þe body of our mekenes
 se. & is maid lyk to þe body of his
 clerenesse. bi þe worch. bi whi
 ch he may also make alle þis
 suget to hym. **C. iij.**